



MONTHLY MEMBERSHIP & ACTIVITY REPORT DISTRICT A-2



Club: _____

Numbers of Members at Start: _____

Month & Date: _____

New Members: _____

Percentage Attendance: _____

Dropped Members: _____

Members at End of Month: _____

Services:

Fund Raisers:

Visitations and Lions Functions Attended:

Donations:

NEW MEMBERS

Name: _____

Address: _____

Sponsor: _____

Name: _____

Address: _____

Sponsor: _____

Dropped Members:

Send copies to (by 6th of the following month)

- 1. District Governor
- 2. 1st Vice-District Governor
- 5. Zone Chairperson
- 6. Club Files

- 3. 2nd Vice-District Governor

- 4. Region Chairperson